| Vol  | 163 |
|------|-----|
| Page | 85  |
| No   | 9   |



## The Commonwealth of Massachusetts

### Office of the Secretary.

Boston, Morember 19, 1910.

| I hereby certify That the MARRIAGE of Edwin a Jones,            |
|---|
| of Groton , aged 25 years ( lat mar.), and Mandia               |
| Butler, of Groton, aged 21 years (1st                           |
| mar.), solemnized at Sustan, on the 28th day of Feb in the      |
| year 1863, by Poer David Foodick Jr., appears of                |
| record in this office by duly attested Return of the low of the |
| Town of Graton for that year.                                   |
|   |

WITNESS THE GREAT SEAL OF THE COMMONWEALTH hereunto affixed at the date first above written.

Win M. Olin

SECRETARY OF THE COMMONWEALTH.





## Commonwealth of Massachusetts.

UNITED STATES OF AMERICA.

#### CERTIFICATE OF DEATH

FROM THE RECORDS OF DEATHS IN THE TOWN OF HUDSON, MASSACHUSETTS, U. S. A.

| 1.  | Date of Death,                        | July 17,1913.                         |           |   |
|-----|---------------------------------------|---------------------------------------|-----------|---|
| 2.  | Name,                                 | Edwin A. Jones.                       |           |   |
|     | (Maiden Name),                        |                                       |           |   |
| 3.  | Sex, and whether Single,              | male, married,                        |           |   |
|     | Married, or Widowed -                 |                                       | •         |   |
| 4.  | Color,                                | white,                                |           |   |
| 5.  | Age,                                  | 75 Years 9                            | Months 18 | Days                                      |
| 6.  | Disease or Cause of Death             | Cerebral hemorrhage,                  |           |   |
| 7.  | Residence,                            | Hudson, Mass.                         |           |   |
| 8.  | Occupation,                           | retired mason.                        |           |   |
| 9.  | Place of Death,                       | Hudson, Mass.                         |           |   |
| 10. | Place of Birth, -,                    | Stow, Mass.                           |           |   |
| 11. | Name of Father,                       | Aspan Jones.                          |           |   |
| 12. | Name of Mother,                       | Ruth Rand,                            |           | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 13. | (Maiden Name) Birthplace of Father, - | Stow, Mass.                           |           |   |
| 14. | Birthplace of Mother, -               | Harvard, Mass.                        |           |   |
| 15. | Place of Interment,                   | Rocklawn Cemetery, Marlborough, Mass. |           |   |

And D. Melsh.

Town Clerk



## Commonwealth of Massachusetts.

#### PENSION DEPARTMENT, STATE HOUSE, BOSTON.

# EAST. DIV. JUL 5 1902 RECEIVED.

#### AFFIDAVIT.

| County of Madin  | 8.                                  |   |  |  |
|--|-------------------------------------|---|--|--|
| Ant of Hina //th IXUL  |                                     |   |  |  |
| In the matter of the claim for Junsurant of Educa A. Jones Late Musician   | MO. 12016 44                        |   |  |  |
| 1 Audi Ji. Janes 4 mag et a  |                                     |   |  |  |
| of Company , / ( Regiment  | Mais.                               | Vols.:  |  |  |
| Personally came before me, a Jush'a  |                                     | in and for  |  |  |
| foresaid County and State, Rausk A. Jo   | nes 12 claim aux-                   | and   |  |  |
|  | resident of the asu                 |   |  |  |
| n the County of Middley  | , State of Mars a church            | who being   |  |  |
| luly sworn, declare in relation to aforesaid c   | laim, as follows:—                  |   |  |  |
| ,  | ally I four oaks, Mr. ni            |   |  |  |
| he mis not affected with var   |                                     |   |  |  |
| that or said falls he acked  |                                     |   |  |  |
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|  | is of both legis from w             |   |  |  |
| since and is now suffering   |                                     |   |  |  |
| are not in any way due to  | Mis our bicious habel               | (1810)  |  |  |
|  |                                     | QE E  |  |  |
|  |                                     | JUL C   |  |  |
|  |                                     | (1). 1902   |  |  |
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| The Course of Marketta Series of Alberta Series  |                                     | CHANGE CONTRACTOR OF THE STATE |  |  |
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| · · · · oten · › he po · · · ray in our interior · · · · Anterior · · in · · · · · · · · · · · · · · · ·   |                                     |   |  |  |
|  | A CONTRACTOR OF SECTION AND SECTION | e pro Tillera pero Porto e succ   |  |  |
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| The part of the second  |                                     |   |  |  |
|  |                                     |   |  |  |
|  |                                     |   |  |  |
| further declare that   | no interest in said claim, and      | not concerned   |  |  |
| m-Its presecution.   | Elim!                               | D 0   |  |  |
| The street and the street street and the street str | Affiant's Signature,                | Jones   |  |  |
|  | P. O. Address,                      |   |  |  |
|  |                                     |   |  |  |
| Attest — when any affiant signs BY MARK two persons sign here.   | Affiant's Signature,                |   |  |  |
| AND THE STATE OF THE PERSON OF |                                     |   |  |  |
|  | P. O. Address,                      |   |  |  |
| 1-12-1901, 2000.   |                                     | [OVER.]   |  |  |

| p and the contract of the cont |
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| EAST. DIV.   |
| Fastern Div. 3-173.  |
| ldam No. 1201 644 Don't rent of the Interior.  |
| Educa a Joses Department of the Interior,  |
| Comme 16 Reg't man vol In  |
| Washington, D. C. January 18, 1898.  |
| Will you kindly answer, at your earliest convenience, the questions enumerated below? The  |
| information is requested for future use, and it may be of great value to your family.  |
| Very respectfully,   |
| Mr Edwin a Jones Challey Sound   |
| Odudow, Commissioner.  |
| Middleser Co., Mars.   |
|  |
| No. 1. Are you a married man? If so, please state your wife's full name, and her maiden name.  Answer: Jest Miranda Jories. Minanda Buttler.  No. 2. When, where, and by whom were you married? Answer: Feb 2t. 1663,  Motor, Mass, by Rev David Faschick.  No. 3. What record of marriage exists? Answer: Jown pecards, Instant  Moss.  No. 4. Were you previously married? If so, please state the name of your former wife and the date and place of her death or divorce. Answer:  |
|  |
| No. 5. Have you any children living? If so, please state their names and the dates of their birth. Answer: 1919. Walter a. Junes, Born Mary 9, 1865.  Alice E. Jones, Born June 28. 1869.  |
| care co, poner, room june 20. 1067-  |
|  |
| Date of reply, Jan 2/ St Colsins a. Jones  |
| Column a. Jones.  (Signature)  |

C. H. HILL

Hudson, Mass., Oct 6 1904

in and for the County of Middlesex state of Massachusetts
Charlotte & Redinsue of Sistle Dator in said Eventy
and made oath that the nothin appleasant for a sussine
Edwin a Jours was born in town of Store in sais County
Siplember 29. 1837 my Knowledge of this is I have
trown him personnely Jefty years and the above was
bother Jones County, Sible
Charles, X. Heil

Justice of the leads





Hudson, Mass april 30-1913\_

Im J. L. Krundert
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