[Act of June 27, 1890]



Commonwealth of Massachusetts

PENSION DEPARTMENT BOSTON

DECLARATION FOR WIDOW'S PENSION.

To be executed before a Court of Record or some officer thereof having custody of its seal, a Notary Public or Justice of the Peace, whose official signature shall be certified by a Clerk of a Court of Record, or a City or County Clerk, provided said Certificate is not already on file in the Pension Office at Washington.

| SS. |
|--|
| County of Suffolk |
| On this 2 day of March, A.D. one thousand right hundred and sinety fire |
| personally appeared before me, a Special Commissione |
| within and for the county and State aforesaid, Marilla 16. Jones |
| aged 7/ years, a resident of the of lellesea county |
| of Juffolk, State of Mass, who, being duly sworn according |
| to law, declares that she is the widow of lehanles Jones, who enlisted under the name |
| of lebales Jones, at Boston on the 15 day of April |
| |
| A.D. 186, in [Here state rank, company and regiment, if in military service, or ressel, if in navy.] |
| |
| and served at least ninety days in the late war of the rebellion, who was honorably discharged Aug. 2 18 |
| and died Heb. 23, 1905 [The cause of death need not be stated.] |
| |
| That the soldier had not been employed in the military or naval service otherwise than as stated above. |
| That she was married under the name of Marilla H. Hinney to said |
| Charles Jones on the 16 day of Septenthy A.D. 1863 |
| by at Burke, Ut |
| there being no legal barrier to said marriage; that neither she nor her husband had been previously married. |
| That she has not remarried since the death of the said le hales Jones |
| [Maile of State of Santon] |
| That she is without other means of support than her dail labor; that names and dates of birth of all the |
| children now living under sixteen years of age of the soldier are as follows: |
| , born , 18 . , 18 , born , 18 . |
| , born , 18 . |
| , born , 18 CE , born , 18 . |
| That she has not heretofore applied for pension and the number of her application is. |
| [Be careful to fill this part of the blank correctly.] |
| That she makes this declaration for the purpose of being placed on the pension roll of the United States under |
| the provisions of the act of June 27, 1890. State Oid + |
| She hereby appoints J. B. PARSONS, Deputy Commissioner of Pensions, State House, Boston, Mass., her |
| true and lawful attorney to prosecute her claim (without fee); that her post-office address is |
| 15 Lawrence St Chelsea, county of Suffolk, |
| State of Mass. Marilla of Jones |
| ATTEST: |
| |



12-14-1904. 3000.

Commonwealth of Massachusetts.

PENSION DEPARTMENT, STATE HOUSE, BOSTON.

AFFIDAVIT.

| State of Massachusetts, |
|--|
| County of Suffolk |
| In the matter of the claim for Cension 826264 Act of June 27th 1890. |
| of Marilla H. Jones undow of |
| Charles Jones |
| of Company 6, 6 Regiment Maso Infr Vols.:- |
| Personally came before me, a fucial Commission in and for |
| aforesaid County and State, Marilla H. Jones and |
| , resident of Chilon |
| in the County of Suffice , State of Maso, , who being |
| duly sworn, declare in relation to aforesaid claim, as follows: |
| That I am the claimant above married and |
| I was never married prior to my marriage to Charles Jones and he was here |
| married before his marriage to me. |
| That the loney property in which I have any |
| intrust is as follows |
| 1 House 148 Pask St. assissed for \$2900 |
| In all of which I have 1/3 miliest as my husband left |
| no villed The house on Park st rento for \$15 per |
| month the house at Lannence St I Ilive in and |
| derive no income from it. The laxes on both |
| amount to \$158 and water ratio \$ 30. There is |
| no mortgage on the property which is very |
| much out of repair, and is mould not sell |
| for mon than half the assessed ralue. |
| I'm house where I live would sent for \$ 30 per month, that is the rental rapper. I have |
| Tried to sell the moherty but they say the |
| places are not salable and I have not be |
| able to do so. My through anghlis have 2/3 miliest |
| in all My thisband's life was not insured |
| further declare that no interest in said claim, and not concerned |
| in its prosecution. |
| Affiant's Signature, Marilla 16 /18/12 |
| P. O. Address, 15 Lanne St. Chilara |
| P. O. Address, 15 20 minus |
| (Affant's Signature |
| Attest—when any affiant signs by MARK two persons sign here. Affiant's Signature, |
| P. O. Address, |
| [OVER.] |

| Vol | |
|------|-----|
| PAGE | |
| No. | 138 |

Commonwealth of Massachusetts.

Office of the Secretary.

Boston, April 14, 1905.

| I hereby certify | That the DEATH of Charles Jones, |
|-----------------------------|--|
| 0 0 0 | , aged blogs 8 mos 17 days years, who died |
| at Chelsea | on the 23 d day of Tebruary, Theart Failure, of La Griffie , appears of record in this |
| in the year 1905 | of La Grippe, appears of record in this |
| office by duly attested Ret | urn of the bleke of the bity |
| of Chelsea | for that year. |

WITNESS THE SEAL OF THE COMMONWEALTH hereunto affixed at the date first above written.

SECRETARY OF THE COMMONWEALTH.

Wm M Oliv

APR 1905 S. っTown Clerk Office。 ☆ Burke, VI. 类

Book C. Page T. Record of Marriages for the Town of Burke Vermont for the year 1863. No. 2. Date of Marriage Sept, 16th 1863. Names and Surnames of Groom 3rd Bride. Charles Jones & Marilla Finney. Residence of each at time of Marriage. Groow, Boston Mass, Bride, Burke Vermont. Occupation of Groom. Commission Merchant Blace of Birth of each, Groom, Not returned, Bride. Burke St. Mames of Parents. Groow. Nobreturned. Bride, Lyman H. & Susan Finney, No, of Marriage of each, First, Name and Official Station of Person by whowing ried. George Smith, Congregationalist Clergymans. State of Vermont \ at Burke in said County and State. Caledonia County.ss , this 10th day of Opril a.D. 1905, S. L. C. Javis Town Clerk of said town, (and as such have custody of all the Records) dochereby certify the above to be a true transcript of the Marriage Record of Charles Jones & Marrilla Finney as appears by the Records insaid Briske Vt. Town Clerk's Office. Attest L. C. Davis Town Clerk of Burke Vt.

| | 6 | 3-389. | | 0 | 1 | |
|----------------------------|--|--|------------------|--------------------|--|--|
| | Oast Div. | | | fww, | $Ex^{\prime}r$. | |
| hw orig No! | 314,839 | epartme | nt of C | he Inter | ior, | |
| Charles | Janes 1 | BUREA | U OF P | ENSIONS, | | |
| Co. O., O., Reg | naso, vol. In | Washington, | D. C. | Tune 6, | 1904 | |
| | y answer, at your ear | | | | 7? The | |
| Oh. es | • | respectfully, | | Afri | The strength of the strength o | |
| 1,72 | fores | | | Commis | sioner. | - |
| / 5 | To server is | breit | | | | |
| | helsen | mas, | | | | |
| No. 2. When, | u a married man? If will a Hohmis where, and by whom Burks Durks Durks Cord of marriage ex | Junes Maid were you married mont Alp | Answer: | anlla Holmes | Timey | |
| date of the marriag | you previously marrie e, and the date and age, let your answer i | place of her deat | th or divorce. | If there was mo | | |
| | | | | | | |
| No. 5. Have birth. Answer: | you any children liv | ing? If so, please | e state their na | ames and the dates | of their | |
| m | a Duric Mase | i Katch | Bom & | une 26-19 | 366 | |
| | Murtha Ma | ud Jones | <u> </u> | nurch 31 1 | 868 | |
| | Helen } | mes | 1 | Aug 22 1 | 840 | |
| | Walter Fin | nez Jans | | Ary 6 | 17 ENS | 0 |
| | 7 , | 0 | | | A IIIN | 7 |
| Date of reply, | June 9th | , 1904 | Schur | 10 | U. 10 | S. |
| | | 0-2 | xonus | (Signature.) | 1904 | 6 |
| | | | | | TFIC | A Designation of the last of t |

| 3-447. | |
|---|-------|
| Cast Division. | |
| hu ong No / 314, 839 Department of the Interior, | |
| Charles Jones BUREAU OF PENSIONS, | |
| Washington, D.C., June 6, 1904 | |
| SIR: To aid this Bureau in preventing any one falsely personating you, or otherwise committing fraud in your name, or on account of your service, you are required to answer fully the questions enumerated | |
| below. | |
| You will please return this circular under cover of the inclosed envelope which requires no postage. Very respectfully, | - |
| 15 Ladrence Sheet Commissioner. | |
| Chelsea mus | |
| 1. When were you born? Answer. Jany 6th 1839 | |
| 2. Where were you born? Answer. Actor marsachusetts | |
| 3. When did you enlist? Answer. april 15th 1861 | |
| 4. Where did you enlist? Answer. I fine the reg in Boston enlisted for tell | ed ed |
| 5. Where had you lived before you enlisted? Answer. A Clon mals untill 1859 them Bertin m | us |
| | |
| of what was your post office and the same of the same | |
| 7. What was your occupation at enlistment? Answer 4 1861 | |
| O. WHOM WOLD YOU GENERAL ZEEDWCE. | 70/ |
| 9. Where were you discharged? Answer. Boston received discharge papers states Defo | -106 |
| 10. Where have you lived since discharge? Give dates, as nearly as possible, of any changes of residence Boston entitle group then Cheleen muse untill April 1865 then | |
| Boston untill any 1867 since then in Chelsensines | |
| 11. What is your present occupation? Answer. unean played at mineral time | |
| 12. What is your height? Answer. 5 feet 9 inches. Your weight? 1.75 | |
| The color of your eyes? The color of your hair? White Your complexion? | |
| Are there any permanent marks or scars on your person? If so, describe them. Socides of Livering on anglet arm | |
| 13. What is your full name? Please write it on the line below, in ink, in the manner in which you are | |
| accustomed to sign it, in the presence of two witnesses who can write. | |
| | 1 |
| Charles forces 100 S |) |
| 1) 1. 7B Carlin 1 1 OFFICE | / |
| WITNESSES: Date: June 9th , 1904 | |
| [Witnesses who can write sign here.] 0-2 17991b10m4-01 | |

Orig, No, 826,264,
Marilla H. Jones, widow of
Charles Jones
Co, E. 6, Mass, Vol, Inf,
P.O. address, Chelsea Suffolk Co, Mass,

______0000000000000000000000000000

Boston Mass,

April 13, 1906,

The Commissioner of Pensions,

Sir; — I have the honor to return all papers in the above cited case and to submit the following report.

Said case was referred to the S.E.D. to determine dependence under the Act of June 27, 1890, as amended, — This action was necessary on account of the the uncertainty as to the value of soldiers estate, and whether the claimant's equity is more than a widows dower, or, whether she received the whole of the income from the soldiers estate.

The claimant was fully informed of her rights in the premises but waived same. She is of good repute in every respect, and her statement may be considered as true, so far as she is concerned,.

The claimant's son-WalterF. Dep. F. is the adminstrator of the estate, and he shows bills for
all expenses, He is a very conciencing young man, and holds a very
responsible position with the Revere Rubber Co, and his sttement
may be relied upon.

The fact that the "Jews" have acquired property joining the Jones homestead has had a tendency to reduce the value of the estate, The tax bill shows a rebate of \$11, which indicates a reduction of assessed valuation.

In view of the present status of this case as shown by the testimony herewith, the same is respect-fully submitted for consideration, Chief of Board of Review.

Very respectfully, Chus. Lairbanks.

Special Examiner.

ROYAL ELECTROTYPE COMPANY

Making a Specialty of the Plates in Copper

Lead Process for Color Printing and Nickel Steel

JOHN GRIBBEL, President HARRIS B. HATCH, Vice-President at WALTER D. FULLER, Secretar

624 SANSOM STREET

PHILADELPHIA

SANSON.
February 11, 1924.
FOR ANSWERED BY

Commissioner of Pensions, Washington, D. C.

DISSURSTING DIVISION Attention of Mr. E. E. Miller, Disbursing Clerk M.S.G-J.C.M-W

Dear Sir:-

In reference to your letters of January 17th and 24th, addressed to Miss Martha M. Jones, 8 Fitz Terrace, Chelsea, Mass., regarding a lost check #12487595-A, dated December 4, 1923, for \$30.00, payable to the order of Marilla H. Jones. I am the son-in-law of Marilla H. Jones and the brother-in-law of Martha M. Jones and Martha M. Jones has explained the matter to me and ask me correspond further with you regarding certain things which we do not understand.

Are we to understand from your letters of January 17th and 24th that the check of \$30.00, lost by the United States Mails, and never delivered to Marilla H. Jones is not to be paid because of the fact that Marilla Jones died on January 8, 1924?

Please advise me what difference it should make to the Bureau of Pensions whether or not Mrs. Jones lived or died so far as the payment of a check is concerned which was due her by the Government and which was lost in the mails.

I failed utterly to understand the viewpoint outlined in your letters, neither do I interpret the law of the Comptroller General, made in 1913, as meaning that an amount of this kind is not due to the estate of the deceased.

If this unpaid check of \$30.00 to is to be paid to the daughter of Marilla H. Jones, will you please tell me what form it is necessary to use in order to collect this amount.

Sub Canaled FEB 1 2 1924

ROYAL ELECTROTYPE COMPANY: 624 SANSOM STREET: PHILADELPHIA

February 11, 1924.

(2)

In order to make this matter as brief and clear as possible, will you please but your own estate in the place of Marilla H. Jones. Please assume that the Government owed you \$30.00 and that the Government mailed you a check for this amount and the check was lost in the United States Mails and that before this matter was straightened out by the Government you died. Does or does not the Government owe your estate the amount of the unpaid check?

This is all we are trying to find out, It seems as though it should not be necessary to have such a long drawn out correspondence and elapse of time over the matter.

Sincerely,

Please address reply to Harris B. Hatch, 624 Sansom Street, Philadelphia, Pa.

The present address of Martha M. Jones is #18 Bryn Mawr Ave., Bala-Cynwd, Pa.





Harris B. Halet